

## FREDERICK CHAPTER NO. 1 THE IZAAK WALTON LEAGUE OF AMERICA

Chapter Web Site: http://www.frederickiwla.org Like Us on Facebook: https://www.facebook.com/frederickiwla

# NEWSLETTER

March 2021

<b>President</b> Hiram Escabi	<b>Vice President</b> Michael Morgan	Secretary Ronald Colbert	<b>Treasurer</b> Jim Stewart	Membership Secretary Marvin Gibson
Newsletter Editor	Board Member	Board Member	Board Member	Board Member
Ronald Colbert	Tracy Hickman	Art Gregory	Ben Kelkye	** Vacancy **
Board Member	Board Member	Board Member		
Rick Terselic	Vineet Kewalramani	** Vacancy **		

Important Dates				
March 9 – Board Meeting 6:30	March 23 – Sportsman's Council 7:00 pm			
March 9 – Membership Meeting 7:00	March 27 Range Closed Range			
The 2021 Training Schedule is now online. http://www.frederickiwla.org/files/FrederickIWLA-Training-Schedule.pdf				
http://www.nedenckiwia.org/mes/rredenckiwia-maining-schedule.pdf				

### Join us at the Club on March 20 & 21, 2021, 9am Start Time each day. Cleanup Day RANGE CLOSED

There have been no changes for the past 5 months, of the CleanUp & Improvements strategic items list that the club is working on. These items are for the general beautification and maintenance of the buildings and grounds. Please bring any items needed to help with the clean-up. Items could include: chainsaw, rakes, axes, shovels, inside gloves, outside gloves, wear weather appropriate clothing, etc...

The List is below....

Status as of: November 1<sup>st</sup>, 2020 Prioritized Order

- 1. Emergency Items
  - a. Repair Ramp to Club House Completed
  - b. Remove Dead Trees Partially Completed
- 2. De-Clutter
  - a. Pavilion Completed

#### b. Utility Room - Completed

- c. Entire rest of Basement Completed Partially
- d. All indoor and outdoor areas (range, sheds, etc.) Completed Partially
- e. Remove white barrels near pistol range
- f. Define Storage Requirements
- 3. Area Beautification
  - a. Charlie Wiles garden
  - b. Clearing area behind tires 50% Completed
  - c. Prepare cleared area for gravel Completed
  - d. Spread Gravel Completed
  - e. Tire relocation Completed 80%
  - f. Bush trimming
  - g. Identify and Mark property boundaries
- 4. Kitchen Clean up
  - a. Re-tile floor
  - b. Install shelving Completed
  - c. Level the sink
  - d. Stove cleaning
- 5. Building Maintenance
  - a. Power Wash & water seal exterior
  - b. Clean debris from gutters
  - c. Paint and Repair crack on outside foundation wall
  - d. Evaluate trees and overhanging limbs
  - e. Install basement ceiling
  - f. Paint steps leading to basement
  - g. Repair ceiling in small pavilion
- 6. Build/Buy a Shed
  - a. Location has been identified Completed
  - b. Clear location of all debris Partially Completed 50%

**Blast From the Past March 1967** 

REGULAR MEETING March 8, 1967

The regular meeting of March 8, 1967 was called to order by the President Howard Tyeryar. Minutes for the previous meeting were read and approved. The Treasurer reported 799.51 in the regular account and 330.84 in the savings account. Mr. Warren made the motion to accept the treasurer's report, 2nd by John Fox. One Guest Mr. Fhilip Hudson was introduced.

The President reported that the "Gun Law" before the Maryland Assembly was revolked. Also that March 18 and 19 the four state meeting of the I.W.L.A. will be held at Black Fork W. Va. to discuss the Potomac River Basin.

The outdoor show originally planned for this year by the Frederick County Council of Sportsmen has been postponed for one year. Richard Kreh, reported various sporting films were available and promised to make contact for future showing to the club.

Replanting pine trees for future use was discussed. Mr. Toms will try to make the trees available. If not we will buy trees.

A motion by Mr. Warren, 2nd by Mr. Toms to have a "Cat Fish Feed" following the shrimp feed and banquet was passed. John Fox was appointed chairman.

Mr. Wheeler Johnson will be guest speaker for the April meeting. Nineteen members were present.

Respectfully submitted

Austin Baumgardner Sec.

alb

#### DIRECTORS MEETING MARCH 1, 1967

Life member ship in the Izaak Walton Loague was discussed and will be explained in the regular meeting.

The pond will be stocked again this Spring according to the President Howard Tyeryar.

Mr. Battistone agreed to replanting areas in which Christmas Trees have been cut the last four years. Type and quantity will be left to

Final arrange ments for the "Shrimp Feed" were made and all members notified. Saturday April 22, 1967 hours 2 until 4 price \$2.50

The Field Trial will be held Sunday March 12, 1967.

There will be a "Game Law" meeting April 1, 1967 in the Chamber House at Annapolis. Everyone is welcome to attend. Meeting adjourned 9:30 P.M.

Respectfully submitted,

Austin Baumgardner Sr. Sec.

#### **Board Meeting Reminder**

The Chapter Board of Directors meets each month just prior to the regular Membership Meeting. Members are welcome and encouraged to observe these open meetings which address the business of the Chapter. However, for the Board to effectively and efficiently conduct the meetings, members may not interact with the Board during the meetings. Members may bring up any issues they may have during the Membership Meeting. Thank you for your understanding.

#### Range Change Notice Reminder Friday Shotgun

Monthly every 2<sup>nd</sup> and 4<sup>th</sup> Fridays, are for shotgun practice.

Rules for even Fridays for shotgun shooting will stay the same. (must attend an update range rules for shotgun shooting if you have not done that already)

Any questions please contact Ben Kelkye.

#### Grounds Maintenance

We rely on the efforts of our members to maintain the Chapter's property, and this is a good way to satisfy some or all of your work requirements. If the grass needs mowing and you have the time, please cut it. The mowers and trimmers are in the shed and the lock code is the same as for the gate. In addition to recording your time on your work hour's card, please use the clipboard in the shed to report all of your work hours and to report the status of any equipment needing maintenance or repairs.

#### **Grounds Maintenance Committee**

**\*\*\*** We have an opening for the Building and Grounds Committee lead. This committee serves as organizers for maintaining the grounds and buildings. Such activities and needs include building maintenance, grass cutting, snow removal, and light capital improvements to the building.

#### Courses

The full schedule of courses to be conducted at the Chapter house for the year **2021 will** be posted online before the **end of January** at the **Chapter website at** <u>FrederickIWLA Training Schedule</u> <u>2021</u>, This training is conducted to support the Youth Program, and not all courses are endorsed or promoted by the Chapter. However, certain courses are required for members to use the range and hunt on Chapter property. The schedules are posted for the convenience of members in determining the expected status of the range at a particular time, and for selecting courses they may be interested in. Contact Ben Kelkye if you have any questions about the schedule or courses.

#### **Range Status**

The range is currently open as usual for members to use. Please remember that every Friday is reserved for Special Activities. Before heading to the range, members should always check the Calendar of Events under the Events tab on the Chapter website for current range status information. Range use is occasionally limited due to training classes and other events.

The 200-yard berm improvements are still not complete. Until this work is completed, the 200-yard range is not available for use.

Any guest using the range must be supervised by a Chapter member with Range Safety Officer credentials. A fee of \$5.00 for each guest is to be paid at the donation box under the sign-in box. **Only one bench may be used by the member and guest.** The same guest may visit the range only two times a year. The guest fee and two-visit limit do not apply to the immediate family of members.

#### MARYLAND WEAR AND CARRY PERMIT APPLICATION PROCESS WENT ONLINE ON OCTOBER 1, 2019

For further information visit: <u>https://mdsp.maryland.gov/Pages/default.aspx</u>

#### **NRA Membership**

Would you like to join the NRA or do you need to renew your Membership? You can now do it On the Frederick Chapter website and the membership is only \$35 instead of the normal \$45. This is a winwin situation for you and the chapter because you save \$10 and the chapter will get \$12 for each new membership and \$6 for each renewal.

#### **Chapter Work Requirement**

The Chapter work requirement for individual and family memberships can be found on the Chapter website at <u>Join the Chapter</u>. All questions regarding the work requirement should be addressed to Hiram Escabi at <u>hiram.escabi@usa.net</u>

#### **Your Newsletter**

Any time you have information or articles you think appropriate for the newsletter, or comments on the newsletter, send them to<u>newsletter@frederickiwla.org</u>.

We remind you to keep your postal and email address current. If you are reading this on the Chapter website and did not get an emailed link, then let us know.

# **Classified Ads Section**

Item	Description	Cost	Contact Info
Benelli Nova 12 Guage Shotgun	Model 20003.Takes 2 3/4, 3, 3 1/2 shells	\$385 + transfer Fees	Tracy Hickman <u>tmanhickman@yahoo.com</u> 301 676 1116

Please let us know if you have anything you would like posted here!!

We are setting up a process to post on-line at our website also. Follow the link below. http://frederickiwla.org/classifieds.html