



FREDERICK CHAPTER NO. 1  
 THE IZAAK WALTON LEAGUE OF AMERICA  
 Chapter Web Site: <http://www.frederickiwa.org>  
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**NEWSLETTER**  
 November 2019

<b>President</b> Hiram Escabi	<b>Vice President</b> Michael Morgan	<b>Secretary</b> Vacant	<b>Treasurer</b> Jim Stewart	<b>Membership Secretary</b> Marvin Gibson
<b>Newsletter Editor</b> Marvin Gibson	<b>Board Member</b> Mark Pickens	<b>Board Member</b> Art Gregory	<b>Board Member</b> Ben Kelkye	<b>Board Member</b> Randolph Sawyer
<b>Board Member</b> Rick Terselic	<b>Board Member</b> Vineet Kewalramani	<b>Board Member</b> Robert Morcock		

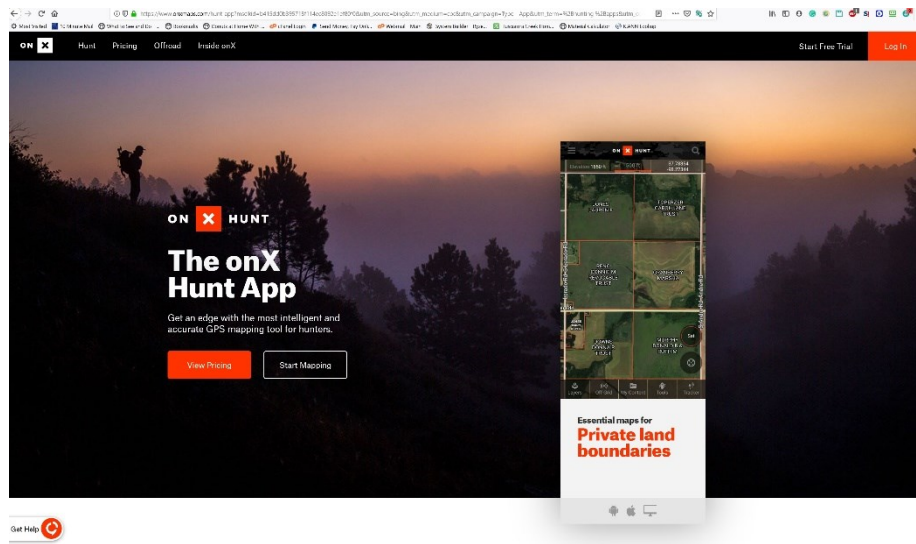
**Important Dates**

November 12 – Board Meeting 6:30 pm  
 November 12 – Membership Meeting 7:00 pm

November 16 – Plant Some Trees – See Page 2  
 November 26 – Sportsman’s Council 7:00 pm

**\*\* Changes have come to Maryland Wear and Carry Permit Process \*\***  
<https://mdsp.maryland.gov/Organization/Pages/CriminalInvestigationBureau/LicensingDivision.aspx>

**\*\* Support Izaak Walton League of America, Inc Frederick Chapter No. 1 when Shopping on Amazon \*\***  
<https://smile.amazon.com/ch/52-0783489>



**onX Hunting App**

I don't normally promote any smart phone apps, but I stumbled across this one and I thought many may be interested. Hunting season is upon us and this may be useful. Available on both Android and iPhones. Here's the link to the web page: <https://isn.page.link/SvQr>

**Federick Chapter Holiday Dinner  
December 10<sup>th</sup>**

Frederick IWLA Chapter #1 will be having our Holiday Dinner party on Tuesday, December 10th, starting at 7:00pm. Please arrive at 6:30pm. Ben will be doing the Turkey. The other members that will be attending please bring dishes according to the first letter of your last name.

A - H = Appetizer/Salad

I = P = Side Dish (ex. Potatoes, Potato Salad, Mac and Cheese, Beans, etc.)

Q - Z = Dessert



**Stream-Link Education  
Plant some Trees**

Studies concluded that the planet could support nearly 2.5 billion additional acres of forest without shrinking our cities and farms, and that those additional trees, when they mature, could store extra carbon generated by industrial activity over the last 150 years.

The United States has the capacity for 255 million additional acres of new forest. Challenge accepted. Let's plant some trees this fall! Join us on **11/16** to volunteer to do maintenance on planted trees in Frederick County. Sign up at [www.streamlinkededucation.org/plantings](http://www.streamlinkededucation.org/plantings).

**MARYLAND WEAR AND CARRY PERMIT APPLICATION PROCESS WENT  
ONLINE ON OCTOBER 1, 2019**

For further information visit: <https://mdsp.maryland.gov/Pages/default.aspx>

**NRA Membership**

Would you like to join the NRA or do you need renew your Membership? You can now do it On Frederick Chapter website and the membership is only \$35 instead of the normal \$45. This is a win-win situation for you and the chapter, because you save \$10 and the chapter will get \$12 for each new membership and \$6 for each renewal.

**Blast From the Past  
November 1965**

Directors' Meeting - 3 Nov 65

The meeting was called to order by President, LeRoy Strawsburg.  
Minutes of the previous meeting were read and approved.

The heating has now been installed and ready for use. A discussion was held on how to enclose the kitchen to hold in the heat this winter. The president stated that every effort would be made to provide some kind of entertainment at each meeting. The future of the shooting area was discussed but nothing definite was planned since it would take a lot of time and personnel to operate a shooting event on a weekly or monthly basis.

Respectfully submitted,

H. WALKER ZIMMERMAN, JR.  
Secretary

THE IZAAK WALTON LEAGUE OF AMERICA, INC.  
NEWSLETTER NO. 11

1 November 1965

Dear Member:

Considerable time has elapsed (11 months to be exact) since the last newsletter. Many events have taken place at your clubhouse, but very few are aware of the club's status. Why? I'm sure there are many reasons, but the important one single fact all can be proud of, is that the clubhouse is one of the best structures available, and envied by many other clubs' members who have seen and compared it. It is yours to enjoy so I ask in earnest - Why not attend the next meeting? See for yourself what is going on! The past several meetings have been attended by less than 15 members (includes presiding officers). Let's increase attendance at the meetings fellows!! Does the absence of the newsletters have a relationship to lower attendance? Time will tell.

A resume of the club's activities are: 1) Xmas trees will be sold once again this year at John Fox's Bait Store. Contact Mr. Vernon Yingling and/or John Fox and offer a few hours assistance in cutting, hauling, or selling the Xmas trees. They can't do it alone. 2) A decision has been made to install electric heat in the clubhouse at approximately 1/4 the cost of other heating plants. 3) The Women's Chapter (Barbara Fitchie) will operate the kitchen for all of the club's activities. Please coordinate all use of the kitchen with one of the women. 4) Black Walnut seeds are available to anyone who will plant them. Instructions will be furnished as how to properly plant the seeds. Members may pick up seeds at the clubhouse. 5) The Beagle Field Trials held on the club's grounds and adjoining property have been a great success. The next field trial will be held on 21 Nov 65. The Women's Chapter will serve breakfast and prepare a dinner for a very nominal charge. The meals are available to any member, their family and guests. The trials are open to all beagle owners. It is a very pleasant way to spend a Sunday with your family. Give it a try! 6) The club has purchased a portable public address system and a 16 mm sound projector. 7) The annual picnic held in August was a great success. 8) The debate held at East Frederick Elementary School concerning the Cunningham Falls Project sponsored by the club was well attended and the club's stand on the matter was published in the local paper. 9) How many of you are aware that the club's officers term run by fiscal year (1 Sept to 31 Aug)? Officers are: President, LeRoy Strawsburg; Vice President, Howard Tyeryar; Secretary, Walker Zimmerman; Treasurer, Philip Yost; Director, Richard Kreh. 10) The club has been granted a real estate tax exemption both by the county and state. 11) A few remaining jobs have to be completed before the work is at an end - try to be of assistance if at all possible.

An amendment to the Constitution By-Laws will be voted on at the next meeting. Change will be to article 1 - Subject, Membership and Dues. Proposal: To be added as Section 5, "Membership Dues will be \$5.00 for new members ~~or delinquent members~~ by ~~(1 or more years)~~ if joining the club after 1 July."

The next meeting will be held 10 November 65, 7:30 P.M. at the clubhouse off Reels Mill Road. Let's have a full clubhouse. Heat will be provided and of course - REFRESHMENTS.

MANUEL S. BARBEITO  
Publicity Chairman

### **Board Meeting Reminder**

The Chapter Board of Directors meets each month just prior to the regular Membership Meeting. Members are welcome and encouraged to observe these open meetings which address the business of the Chapter. However, for the Board to effectively and efficiently conduct the meetings, members may not interact with the Board during the meetings. Members may bring up any issues they may have during the Membership Meeting. Thank you for your understanding.

### **Range Change Notice Reminder Friday Shotgun**

Monthly every 2<sup>nd</sup> and 4<sup>th</sup> Fridays, are for shot gun practice.

Rules for even Fridays for shot gun shooting will stay the same. (must attend an update range rules for shot gun shooting if you have not done that already)

Any questions please contact Ben Kelkye.

### **Grounds Maintenance**

We rely on the efforts of our members to maintain the Chapter's property, and this is a good way to satisfy some or all of your work requirement. If the grass needs mowing and you have the time, please cut it. The mowers and trimmers are in the shed and the lock code is the same as for the gate. In addition to recording your time on your work hour's card, please use the clipboard in the shed to report all of your work hours and to report the status of any equipment needing maintenance or repairs.

### **Grounds Maintenance Committee**

\*\*\* We have an opening for the Building and Grounds Committee lead. This committee serves as organizers for maintaining the grounds and buildings. Such activities and needs include building maintenance, grass cutting, snow removal, and light capital improvements to the building.

## Chapter Committees

Serving on one or more of the Chapter's committees or participating in their activities provides you the opportunity to help protect our natural resources and outdoor traditions. Volunteering on a committee counts towards your work hours and could help lower your membership renewal cost. If you are interested in serving on one of the committees listed below or participating in their activities please contact the committee chair.

<u>Committee</u>	<u>Chair</u>
Budget and Finance	Jim Stewart
Activities, Fundraising, Concessions	Ben Kelkye
Grounds Maintenance	
Public Relations	
CMP (Civilian Marksman Program)	
Hunting	
Shooting Sports	
Outdoor Recreation	
Bylaws	Frank Jacobs
Conservation	Paul Koval
Legislation	Ben Kelkye
Range	Ben Kelkye

## **Courses**

The full schedule of courses to be conducted at the Chapter house for the year **2019 is below and online.** at the Chapter website at [FrederickIWLA Training Schedule 2019](#) This training is conducted to support the Youth Program, and not all courses are endorsed or promoted by the Chapter. However, certain courses are required for members to use the range and hunt on Chapter property. The schedules are posted for the convenience of members in determining the expected status of the range at a particular time, and for selecting courses they may be interested in. Contact Ben Kelkye if you have any questions about the schedule or courses.

## **Range Status**

The range is currently open as usual for members to use. Please remember that every Friday is reserved for Special Activities. Before heading to the range, members should always check the Calendar of Events under the Members Corner on the Chapter website for current range status information. Range use is occasionally limited due to training classes and other events.

The 200-yard berm improvements are still not complete. Until this work is completed, the 200-yard range is not available for use.

Any guest using the range must be supervised by a Chapter member with Range Safety Officer credentials. A fee of \$5.00 for each guest is to be paid at the donation box under the sign-in box. **Only one bench may be used by the member and guest.** The same guest may visit the range only two times a year. The guest fee and two-visit limit does not apply to the immediate family of members.

## **Chapter Work Requirement**

The Chapter work requirement for individual and family memberships can be found on the Chapter website at [http://www.frederickiwla.org/Join\\_the\\_IWLA.html](http://www.frederickiwla.org/Join_the_IWLA.html). All questions regarding the work requirement should be addressed to Alison Hiltabidle at [ahiltabidle1@gmail.com](mailto:ahiltabidle1@gmail.com)

## **Your Newsletter**

Any time you have information or articles you think appropriate for the newsletter, or comments on the newsletter, send them to [newsletter@frederickiwla.org](mailto:newsletter@frederickiwla.org).

We remind you to keep your postal and email address current. If you are reading this on the Chapter website and did not get an emailed link, then let us know. We also encourage everyone with email and internet capability, but receiving a mailed copy, to provide an email address and save your Chapter the cost of monthly mailings.





Frederick Chapter of  
Izaak Walton League of America.  
4719 Reels Mill Road  
Fredrick, MD 21704

Trainer - Ben Kelkye  
ben@kelkye.com

Date	Start Time	End Time	Course	Cost
Monday, November 4, 2019	5:30 PM	9:30 PM	HQL	\$125.00
Thursday, November 7, 2019	6:30 PM	10:00 PM	Hunter Safety Classroom	\$0.00
Friday, November 8, 2019	6:30 PM	10:00 PM	Hunter Safety Classroom	\$0.00
Saturday, November 9, 2019	7:45 AM	Finish	Hunter Safety Classroom	\$0.00
Sunday, November 10, 2019	12:00 PM	4:00 PM	Youth Program	
Sunday, November 24, 2019	12:00 PM	4:00 PM	Youth Program	
Monday, December 2, 2019	5:30 PM	9:30 PM	HQL	\$125.00
Wednesday, December 4, 2019	7:30 AM	2:00 PM	Online Hunter Safety	
Sunday, December 15, 2019	7:30 AM	Finish	RSO	\$125.00
<i>By Request Only</i>	<i>Appointment</i>	<i>Only</i>	<i>Wear and Carry - 16 Hour Class for new applicant</i>	<i>\$375.00</i>
<i>By Request Only</i>	<i>Appointment</i>	<i>Only</i>	<i>Renewal - 10 Hour Class</i>	<i>\$325.00</i>

## 2A Rally THIS Saturday in DC!

### Second Amendment Rally THIS Saturday in DC!

Saturday at **12:30pm** on the West Lawn (National Mall side) of the US Capitol Building

MSI is proud to support the 2nd Amendment Rally and encourage you to join us there! This is a grassroots event being held at the steps of the U.S. Capitol in a show of support for the Second Amendment. Numbers matter, so please make an effort to be there. A great deal of notable gun and self-defense rights proponents have already pledged their attendance, including but not limited to:

Kenn Blanchard - Black Man With a Gun  
Eric Blandford - of IV8888 YouTube Channel  
Chris Cheng - Competitive Shooter and Champion of History Channel's *Top Shot*  
Anthony Colandro - Gun For Hire Radio, NRA Board Member  
Craig Deluz - Firearms Policy Coalition  
Kevin Dixie - No Other Choice Firearms Training  
Gabby Franco - Competitive Shooter  
Jeff Knox - Firearms Coalition  
Matt Larosiere - Firearms Policy Coalition  
Dianna Muller - DC Project  
Jonathan Patton - The Gun Collective  
Rob Pincus - 2nd Amendment Organization  
Erich Pratt - Gun Owners of America  
Joshua Prince - Lawyer  
Mike Sodini - Walk the Talk America  
Cheryl Todd - Gun Freedom Radio  
Maj Toure - Black Guns Matter

**Since our last dispatch, the organizers have added even more speakers and have moved the start time to 12:30pm.**

They're advising that people begin gathering around noon so as to not miss anything.

We've also been asked if carry is permitted for this event. It is not, even if someone has a DC Concealed Carry License. You can find the applicable law here:

<https://mpdc.dc.gov/page/prohibited-places-carry-concealed-firearm>

Also, specifically for the Capitol Grounds:

§ 16.16. PROHIBITED ITEMS ON CAPITOL GROUNDS.

- §16.16.10 Pursuant to 40 U.S.C. Section 5104(e)(1), firearms, dangerous weapons, explosives, or incendiary devices are prohibited on Capitol Grounds.
- §16.16.20 At the direction of the Chief of Police, the United States Capitol Police may search packages, backpacks, and other containers in the immediate possession of individuals who enter and are within the United States Capitol Grounds for the purpose of detecting prohibited items.
- § 12.6. SIGNS, BANNERS AND PLACARDS - Signs, banners and placards are permissible on Capitol Grounds provided the supports for these items have dull ends, do not exceed ¾ of an inch at their widest point and cannot in any way be construed as a weapon. No nails, screws or bolt-type fastening devices may be protruding from the supports.

**More details from the organizers here:**

<http://2ndamendmentrally.com/>

***Rally for the Second, on the second!***

The 2nd Amendment Rally will take place on Saturday November 2nd, 2019 in Washington, DC. The rally begins in front of the Capitol Building (WEST LAWN - National Mall Side) at **12:30PM**.

Hotels, lodging, and parking are readily available throughout the greater Washington, DC and surrounding areas. Use the address below for your GPS.

**United States Capitol**

First St SE

Washington, DC 20004

Not a member yet? [Join us!](#) Want to help? [Donate!](#)

[Show your support with some MSI merch from our shop!](#)

**Need Help Renewing? Follow these steps:**

1. [Log into your account](#)
2. Select a Membership Level
3. Consider a donation to the Litigation Fund
4. Click the button at the bottom of the page to renew/donate
5. If you need further assistance, please [email us](#)

We are fighting for your rights, and we thank you for anything and everything you can do to help!